



**Government of Jammu and Kashmir**  
**Agriculture Production Department**  
**Civil Secretariat – Jammu/Srinagar**

**Subject :** Constitution of Project Grounding & Monitoring Committee for effective implementation of Food Processing Program & Development of Clusters for Specific Products of J&K under Holistic Agriculture Development Plan (HADP) J&K.

**Government Order No: 324 -JK(APD) of 2023**

**Dated: 01.06.2023**

In partial modification to Government Order No: 54 JK(APD) of 2023 Dated 17-01-2023, sanction is hereby accorded to the constitution of following Cluster based Project Grounding & Monitoring Committee for effective implementation of "Food Processing Program & Development of Clusters for Specific Products of J&K" under Holistic Agriculture Development Plan (HADP) J&K :-

S. No.	Commodity/ Product	Cluster/ District	Grounding & Monitoring Committee
01	Walnut	Kupwara & Kishtwar	<ol style="list-style-type: none"> <li>1. MD, JKIPMC (Chairman)</li> <li>2. Director Horticulture, Jammu/Kashmir.</li> <li>3. Director Horticulture, (P&amp;M), J&amp;K</li> <li>4. FA/CAO, Horticulture department.</li> <li>5. Representative from SKUAST Jammu/Kashmir (to be nominated by Vice Chancellor SKUAST J/K).</li> <li>6. Representative from CITH (to be nominated by Director CITH).</li> <li>7. Any other co-opted member(s) by the committee</li> </ol>
02	Vegetable	Budgam, Samba, Udhampur & Doda	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director, Agriculture Jammu/Kashmir.</li> <li>3. Director Finance, Agriculture Production &amp; Farmer's Welfare Department.</li> <li>4. Representative from SKUAST Jammu/Kashmir (to be nominated by Vice Chancellor SKUAST J/K).</li> <li>5. Any other co-opted member(s) by the committee</li> </ol>
03	Milk	Pulwama & Jammu	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director Animal Husbandry Jammu/Kashmir</li> <li>3. Director Finance, ASH&amp;F Department.</li> <li>4. Representative from SKUAST Jammu/Kashmir (to be nominated by Vice Chancellor SKUAST J/K).</li> <li>5. Any other co-opted member(s) by the committee</li> </ol>

*afamul mis*  
 01.06.2023

04	Cherry	Baramulla & Ganderbal	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director Horticulture, Kashmir</li> <li>3. Dy. Director NHB, J&amp;K</li> <li>4. FA/CAO, Horticulture Department.</li> <li>5. Representative from SKUAST J/K (to be nominated by Vice Chancellor SKUAST K).</li> <li>6. Representative from CITH (to be nominated by Director CITH)</li> <li>7. Any other co-opted member(s) by the committee</li> </ol>
05	Basmati	R.S Pura, Kathua & Samba	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director Agriculture, Jammu</li> <li>3. Director Finance, Agriculture Production &amp; Farmers Welfare Department.</li> <li>4. Representative from SKUAST J/K (to be nominated by Vice Chancellor SKUAST-J).</li> <li>5. Any other co-opted member(s) by the committee</li> </ol>
06	Trout	Anantnag & Ganderbal	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director Fisheries, Jammu &amp; Kashmir.</li> <li>3. Director Finance, ASH&amp;F Department.</li> <li>4. Representative from SKUAST Jammu/Kashmir (to be nominated by Vice Chancellor SKUAST-K).</li> <li>5. Any other co-opted member(s) by the committee</li> </ol>
07	Meat & Poultry	Kathua & Srinagar	<ol style="list-style-type: none"> <li>1. MD, JKHPMC (Chairman)</li> <li>2. Director General Sheep Husbandry, Kashmir.</li> <li>3. Director Sheep Husbandry, Jammu</li> <li>4. Director Animal Husbandry Jammu/Kashmir.</li> <li>5. Director Finance, ASH&amp;F Department.</li> <li>6. Representative from SKUAST Jammu/Kashmir (to be nominated by Vice Chancellor SKUAST-K/J).</li> <li>7. Any other co-opted member(s) by the committee</li> </ol>

**Terms and References of the Committee(s) so constituted shall be as under :-**

1. Collection of data for Cluster Gap Analysis (CGAR) and finalization of Cluster Gap Assessment Report (CGAR).
2. Identifications of the interventions vis-à-vis Gaps & mapped infrastructure in the cluster(s) to meet the objective of the project.
3. Define Terms of Reference (ToR) (including Output, Outcome & Key Performance Indicators (KPIs)) for each Cluster Gap Assessment Report.
4. The Committee(s) shall float the Expression of Interest (EOI) for shortlisting the potential Implementing Agencies (IAs) on specific Terms & Conditions.

*affirmed by*  
01.06.2023

The Committee(s) shall be responsible for Vetting of EoIs/RFPs.

6. The Committee(s) shall conduct the technical evaluation of proposals received in response to the EoIs/RFPs and submit recommendations regarding Selection of Implementing Agencies (IA) to the Administrative Department - APD, J&K for Final Approval & Award of Contract.
7. The chairman of the committee(s) is free to co-opt any member as per the need of the project.
8. The committee(s) at implementation stage shall constitute sub-committee(s) at district level for the Monitoring of each project vis-à-vis fund flow/achievement of milestones fixed as per Contract(s)/Allotment(s)/Agreement(s)/MoUs etc.
9. Mr. Sandeep Sharma, PMU, HADP based on the ToR finalized by the Committee(s) shall draft Expression of Interests (EoIs) & RFPs, Agreements etc for the Cluster(s).
10. The Committee(s) shall seek legal assistance/advice from the APD Department's Legal Section for the vetting of the EoI(s), RFP(s), Agreement (s) & MoUs etc.

By Order of the Government of Jammu and Kashmir.

Sd/-  
(Atal Dulllo), IAS  
Financial Commissioner  
(Additional Chief Secretary)  
Agriculture Production department  
Dated: 01.06.2023

No.Horti/Genl/22/2023 (CC 7201431)

Copy to:

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K) Ministry of Home Affairs, Government of India.
3. Commissioner Secretary to the Govt. Information Technology.
4. Vice Chancellor, SKUAST-Jammu/Kashmir.
5. Director Archives, Archaeology, and Museum J&K.
6. Special Secretary (All). Agriculture Production Department.
7. Director General, Sheep Husbandry Kashmir.
8. Director Finance (ASH&F), (Agriculture), (FA/CAO) Agriculture Production Department.
9. Director, Animal Husbandry, Jammu
10. Director, Sheep Husbandry Jammu
11. Director Horticulture Kashmir.
12. Director Horticulture (P&M), J&K.
13. Managing Director, JKHPMC.
14. Director Horticulture Jammu.
15. Director, Animal Husbandry, Kashmir
16. Mission Director, HADP/Director Fisheries J&K.
17. Director Agriculture Jammu/Kashmir.
18. Director Central Institute of Temperate Horticulture, Rangreth, Srinagar.
19. Deputy Director, National Horticulture Board.
20. Deputy Director, Planning (Horti), Agriculture Production Department
21. Technical Officers (S), Agriculture Production Department. constituted vide G.O. No.54-JK(APD) of 2023 dated 17.01.2023.
22. Shri Sandeep Sharma, PMU, HADP
23. Private Secretary to the Additional Chief Secretary, Agriculture Production Department for information.
24. Private Secretary to Secretary Agriculture Production Department.
25. I/C Website, Agriculture Production Department.
26. Government Order file (w.2.s.c)/Stock file

*Mir Tajmul*  
01.06.2023  
Mir Tajmul (JKAS)  
Under Secretary to Government